Shouting Will Not Do it.

Rev. D. H. Tuttle in N. C. Christian Advocate.

"Owe no man anything."-Romans.

Just at this time our country needs a religion that will make a man pay his debts. Shouting don't settle old notes and accounts with God nor man-cash up. We want to pounce right on a fellow and put him out of the church if he goes to a ball or a theatre or gets reality. The other day a woman comon a drunk, but never say a word to mitted suicide at a hotel in this city. the pious scamp who never pays his She was unknown, and the name she debts. Preachers and people who do bore was believed to be fictitious. The not pay their debts are doing the fact of her suicide was published, and church more harm than dancers and as a result several scores of people visitdrunkards—there are more of them in ed the morgue, some coming hundreds the church. Reader, am I getting close of miles, not in idle curiosity, but each to you? Then lay down the paper and in eager quest of the solution of some go and pay up and you can read on tragedy of which until then the world with ease. And don't you stop paying was ignorant. Eleven persons came because the "statute of limitations" ex- from one little town in New Jersey. cuses the open account you made for each one, whom identified the reyour bread and in at God's law lanows | mains as those of a young woman who no such statute. You pay it in cash or had lived among them. Strangely God will make you pay it in fire and enough, equally positive identifications brimstone. God knows no such excuse were made by several other visitors. In from paying as "homestead exemp- each case there was a story of insanity, tion." You raise that excuse to keep temptation, betrayal, or of wilful wrong- I eat at Robinson's. from paying your debts and you can doing, which had at last its sad culmistop singing "When I can read my title nation in a death of mystery. And be- Shoe-shop for making and repairing clear to mansions in the skies"-you've tween the lines one read of broken got none up there. You may say I hearts-of parents, wives, husbands, would pay if I could. How hard have friends mourning over fives gone out you tried? If dying at this moment in guilt and shame. could you say, I've done all in my The world is full of wanderers from you from making doctor's bills that affright would seize us, and how we cure this is your remedy. you won't pay, and leave you money to would cry alone that the horrid spectabring up back accounts. Do you strut cle might be removed! And yet how about with an umbrella over your head many of us are, unconsciously it may while your creditor walks in the broil- be, helping to accentuate the tendening sun? Don't you cut shines on cies, individual and social, in which hired turnouts (maybe they are not the frightful tragedies which each day paid for) when you might walk and use reveals find their initiative and stimuthe money to make your creditors lus. smile? A plainer suit of clothes would

Repentance on this point must be of about sixty-five years since the first that Godly sort that needeth not to be locomotive was built in America. Now repented of. Reader, were you sorry American-built locomotives are moving OFFICE, that you had not paid your debts when the railway traffic of half the countries you made a profession of religion? If of the world. For many years engines you were not that is just why you have built in Philadelphia have been used not got a debt-paying religion. True in Central and South America, in Ausrepentance has a backward as well as a tralia, Japan, and other distant counforward effect on the life of the believ- tries, and now they are being introducer. He will, as far as possible, make ed into Russia, where nitherto the Engood his past wrongs. Many new con- glish type of locomotive has been preverts sing, "Jesus paid it all, all to him ferred to the American. Under con-I owe." No such thing. Jesus did not tracts recently made the Baldwin Locopay it all; neither do you owe all to motive Works are to supply the him. If the week before you were con-Russian government with one hunverted you owed your neighbor ten dol- dred locomotives, eighty-eight of which lars and was able to pay it, you owe are for freight and passenger service, that neighbor ten dollars yet. Jesus and there is little doubt that, with the did not pay that for you, If you don't superiority of these engines once efpay that debt it will meet you at judg- fectively demonstrated, other orders ment as sure as you are a sinner. It is will follow, and rolling-stock of Amerimean in you to expect Jusus to pay can pattern will presently quite generdebts for you that you can pay your- ally displace, on the railways of that self. If you have a Christian heart in and other European and Asiatic counyou, think how much Jesus paid for tries, that now in use. The sixty you that you never could have met at freight-engines last ordered by Russia God's bar of inflexible justice. Some are to be furnished by July 1st. Spepeople think that the cleansing stream | cial mention is made in the account of of Jesus' blood washed Sinai away and the recent visit of the czar to Moscow deluged the law-no such thing. Jesus that the imperial train, the most elecame not to destroy, but to fulfill, and gant ever run on a Russian railroad, give grace that we through him might was "drawn by two American-built lofulfill. Jesus enforces the command- comotives." ments as the rule of life.

be more becoming till you pay for

those worn out last season. When ex-

and clothing of the body are cut off

not until then does God excuse you.

penses not necessary for the feeding Leslies' Weekla.

and applied to the payment of debts, vears since the first locomotive engine

then you grow in favor with God, and was imported into the United States

years ago a number of young men came the great Uganda Railway, which is to work warranted strictly first-class and to me to know if they ought to go and bring the treasures of the Victoria Nypay bills that they had made at bar anza region into easy reach of the rooms for whiskey, etc. I told them to world's markets, and we may reasonaowe no man anything," "let not your bly expect that, sooner or later, the good be evil spoken of"-give the devil American style of cars will be introhis dues. All of those young men save duced generally on all the great lines one or two went and paid up those bad of travel abroad. debts and have made no more. Those who could not see that it was their duty to pay up those debts have returned to their old paths and their second state | Selected. is worse than the first.

Then let the whole Church pray for a revival of debt-paying religion, in every revival let prayer be made that the new converts may have grace to pay up "old debts" and not contract new ones without a good probability of paying them. Let the ministry enforce this duty both publicly and privately (with discretion, and great good can be accomplished. It preachers will look after this matter of debt paying among their congregation their own debts might be more promptly paid-chickens come home to roost. Both preachers and people need to be more careful, prayerful and payful along this line. The greatest necessity of the present time is confidence among the people. Let the church command and demand her membership to live up to their remedy for Consumption. By its timely use promises and contracts, and soon the permanently cured. So proof-positive am I present financial darkness will give of its power that I consider it my duty to in all business circles. Keep the Amen Lung Trouble, if they will write me their corners and front seats clear of members who can and won't pay their debts, and the word preached will reach sinners.

Lung 1 odds, it they will will the discussion of the corners and postoffice address. Sincerely,

T. A. SLOCUM, M. C., 183 Pearl St., New York.

The Edit and Business Management of this Paper Of this generous Proposition.

Estrays.

truth now and then, in their records of

mysterious disappearances, suicides,

and like occurrences, but these are, af-

ter all, only faint suggestions of the

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for use on an experimental railway, and

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South America grows a tree whose fruit

makes an excellent lather and is used

to wash clothes. The bark of the tree,

which grows in Peru, and of another

which grows in the Malay islands,

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ligenous to England and is found

nearly everywhere in Europe, is so full

of saponine that simply rubbing the

leaves together in water produces a

TO THE EDITOR :- I have an absolute

3 19 tf

thousands of hopeless cases have been already

vields a fine soap.

How few of those whose lives flow in peaceful chanels have any conception of the ghastly tragedies which are constantly enacting all around them, or

realize how many of their fellows have gone astray and are hiding their sin and wee in obscure paths, if not meditating the deeper eclipse of death itself. The newspapers give us a hint of the

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power? Have you tried to save a little love and faith and duty-men and eases relieved in six hours by the "NEW P. M. P. M. to eat and wear that you could do with- unrest and remorse, craving oblivion, surprise on account of its exceeding with A. C. L. Train 23 for all points out? How much do you spend per and yet afraid, very often, to take the promptness in relieving pain in the debts. Do you eat dainties and luxu- if the secrets of these hearts could be male. It relieves retention of water points south. and pain in passing it almost immedi- No. 78 carries pullman parlor car at 11.00 a m., Weldon 11.20 a m, ries? Plainer diet would likely keep revealed just for a second of time, what ately. If you want quick relief and Rocky Mount to Norfolk and connects

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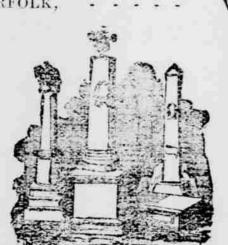
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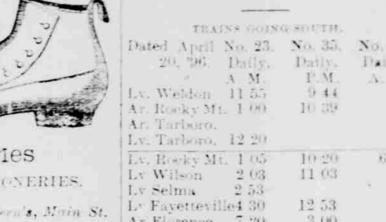
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Trains on Southern Division, Wilson and Favetteville Branch leave Favetteville Branch leave Favetteville 5.30 p m, arrive Rowland 7.11 a m. Returning leave Rowland 7.35 a m, arrive at Fayetteville 9.19 a m. Daily except

Train on Midland, N. C., Branch leaves Goldsboro, daily except Sunday 6.00 a m, arrive Smithfield 7.30 a m. Returning leaves Smithfield 8.00 a m, arrive Goldsboro 9,30 a m.

Train on Nashville Branch leaves Rocky Mount at 6.20 p.m. arrives Nash 7.15 p.m., Spring Hope 7.40 p.m. Returning leaves Spring Hope 8.00 a m., Nashville 8.35 a m. Rocky Mount

9.15 a m., daily, except Sunday, Train on Clinton branch leaves War-

saw for Clinton daily except Sunday at 6.20 p m., and 11.15 a m. Returning leaves Clinton at 8.20 a m., and 3. 10 p m connecting at Warsaw for Clinton, daily, except Sunday at 6.20 p m. and 11.15 a m. Returning leaves Clin- A. McDOWELL, PRESIDENT. ton at 8.20 a m., and 3.10 p m., conat Warsaw with Nos. 41, 40, 23 and 78. PHOTOGRAPHER, Trains No. 57 South bound and 14 North will stop only at Rocky Mt. Wilson, Goldsboro and Magnolia.

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